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Printed Pages : 4

(20321)

Roll No.

Foundation Course-II (Year)

1380(CS)

B.Com./B.Sc. (Ph.Ed.)
(Annual) Examination, 2021

ENGLISH

Language, Communication and Writing Skill

(CS-012)

Time : Three Hours]

[Maximum Marks : 100

Note: Attempt all questions.

1. Write an essay on any one of the following topics: 30

- (i) Mission Mangal
- (ii) Duties of students in Free India
- (iii) Use and Abuses of Atomic Energy
- (iv) Health Hazards of Mobile Phone
- (v) Clean India Campaign

2. Write short essay on any two of the following great men/women: 2×10=20

- (i) Mother Teresa
- (ii) Sarojini Naidu
- (iii) M.K. Gandhi

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(2)

(iv) Bhagat Singh

(v) Dr. Bhimrao Ambedkar

3. Write a letter to your friend who is a bookworm, persuading him to take part in games. 10

or

Write a letter of congratulation to your friend who has recently won Sahitya Academy Award.

4. Write a letter to the editor of a Newspaper advocating the establishment of a free library in your town. 10

or

Write a letter to the Police Station, giving full particulars of a lost bicycle. Offer a reward for recovery. https://www.ccsustudy.com

5. Correct any five of the following sentences: 5×2=10

- (i) Please give me a fifty rupees note.
- (ii) Much of time has been wasted.
- (iii) She behaved because she were insane.
- (iv) He had to repent for what he had done?
- (v) Two and two makes four.
- (vi) Where is my spectacle?
- (vii) You have not heard the last news.

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6. Improve any **five** of the following sentences: $5 \times 2 = 10$

- (i) Please see the blackboard.
- (ii) I covered my head by a piece of cloth.
- (iii) Walk carefully lest you will fall.
- (iv) Poetry is art.
- (v) He is the tallest than anybody in our team.
- (vi) No sooner he saw a lion, he ran away.
- (vii) Each of us have finished our work.

7. Read the following Passage and answer the questions given below:

First, it must be emphasized that non-violent resistance is not a method for cowards; it does resist. If one uses this method because he is afraid of merely because he lacks the instruments of violence, he is not truly non-violent. This is why Gandhi ji often said that if cowardice is the only alternative to violence, it is better to fight. He made this statement conscious of the fact that there is always another alternative; no individual or group need submit to any wrong, nor need they use violence to right the wrong; there is way of non-violent resistance. This is ultimately the way of the strong men. The method is passive physically, but strongly active spiritually. It is not passive non-resistance to evil, it is active non-violent resistance to evil.

A Second basic fact that characterizes non-violence is that it does not seek to defeat or humiliate the opponent's but to win his friendship and understanding. The non-violent resister must often express his protest through non-cooperation or boycotts, but he realizes that these are not ends themselves; they are merely means to awaken a sense of moral shame in the opponent. The end is redemption and reconciliation. The aftermath of non-violence is the creation of the beloved community, while the aftermath of violence is tragic bitterness.

- (i) On the basis of your reading of the above passage make notes on it using abbreviations (short forms) wherever necessary. 4
- (ii) Give a suitable title to the above passage. 2
- (iii) Write a summary of the above passage. 4